



The Commonwealth of Massachusetts  
Executive Office of Health and Human Services  
Department of Public Health  
William A. Hinton State Laboratory Institute  
305 South Street, Jamaica Plain, MA 02130

DEVAL L. PATRICK  
GOVERNOR

TIMOTHY P. MURRAY  
LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD  
SECRETARY

JOHN AUERBACH  
COMMISSIONER

12/5/2011

Laura Martin  
Assistant District Attorney, Norfolk County

Dear ADA Martin,

Enclosed is the information you requested in regards to Commonwealth vs. [REDACTED]  
Included are copies of the following:

1. Curriculum Vitae for Annie Dookhan.
2. Drug Analysis Laboratory Receipt.
3. Control Cards with analytical results for samples # [REDACTED]
4. Analysis sheets with custodial chemist's hand notations and test results.

Annie Dookhan was the custodial chemist and performed the testing and net weight for this sample.

If you have any questions about these materials, please call me at the number below.

Sincerely,

A handwritten signature in black ink, appearing to read "Annie Dookhan".

Annie Dookhan  
Chemist  
Drug Analysis Lab  
Jamaica Plain, MA. 02130  
(617) 983-6622

## Curriculum Vitae

### **Annie Khan (Dookhan)**

#### **Education:**

University of Massachusetts, Boston, Ma, Master of Science in Chemistry.

University of Massachusetts, Boston, Ma, Bachelor of Science in Biochemistry.

#### **Experience:**

2003 – present

Chemist I, II, Massachusetts Department of Public Health, Drug Analysis Laboratory

\*Responsible for the identification of illicit drugs to determine violations of harmful and narcotic drug laws.

\*Writing, revising and reviewing Standard Operating Procedures (SOPs) and Protocols.

\*Responsible for the Quality Control of all analytical instruments, reagents and controls/standards.

\*Oversee the Quality Control/Quality Assurance program for the Drug Lab.

\*Maintenance and repairs of all analytical instruments.

\*Trained in the use of complex analytical instrumentation, microscopes and balances for the purpose of drug analysis.

\*Qualified as an expert witness in Massachusetts Courts and U.S. District Court.

\*Completed six-week training course conducted by senior staff within the Department of Public Health, Drug Analysis Laboratory.

\*Appointed Assistant Analyst by Assistant Commissioner of Public Health, 2004.

\*Notary Public.

2001 – 2003

QC Analyst I, II, UMMS-Massachusetts Biologic Laboratory, QC Material Control

\*Completed proficiency training conducted by a member of the staff within the MLB Quality Control and Quality Assurance Department for the Food and Drug Administration.

\*Method Development for creating new techniques and enhancing vaccines for the QC Dept. and FDA.

\*Writing, revising and reviewing Standard Operating Procedures (SOPs).

\*Trained and supervised new chemists and interns for the department.

\*Routine QC testing of products for the FDA.

\*Trained in the use of complex analytical instrumentation, and balances for the purpose of QC analysis for product and validation projects.

\*Calibration, preventive maintenance, QC and QA of analytical instrumentation.

\*Complete testing of chemicals for Vendor Validation Project for the FDA.

\*Compendial testing and interpretation of the USP, ACS, FCC, AOAC, Merck Index, PDR, etc.

#### **Additional Training:**

Dept. of Justice – Forensics Professionals. (numerous trainings)

GLP/GMP training with Massachusetts Biologic Laboratory.

QC/QA training according to FDA Codes and Regulations.

GC and GC/MS trainings with Agilent Technologies and Restek.

HPLC and LC/MS/MS trainings with Waters Cooperation.

FTIR training with Spectros.

TOC training with MBL and Sievers.

#### **Association:**

American Chemical Society (ACS)

Northeastern Association of Forensics Science (NEAFS)

**PLEASE PRINT CLEARLY OR TYPE ALL INFORMATION**

## *The Commonwealth of Massachusetts*

*Executive Office of Health and Human Services*

## *Department of Public Health*

### *State Laboratory Institute*

### Boston Drug Laboratory

Tel (617) 983-6622

Fax (617) 983-6625

## Boston Hours

8:00 – 11:00

2:00 – 4:00

## **DRUG RECEIPT**

## **Amherst Drug Laboratory**

Tel (413) 545-2601

Fax (413) 545-2608

Amherst Hours

9:00 - 12:00

1:00 – 3:00

City or Department: RANDOLPH POLICE DEPT Police Reference No.:

Name and Rank of Submitting Officer: Detective Paul Smyre

**Defendant(s) Name (last, first, initial):**

To be completed by Submitter	To be completed by Lab Personnel	
Description of Items Submitted	Gross Weight	Lab Number
One large bundle of green vegetable matter	5060.0g	

**Received by:** [Signature] **Date:** 2-11-18

20

Date: 2-11-10

No. [REDACTED]

Date Analyzed: 05-12-13

City: Randolph Police Dept.

Officer: Detective PAUL SMYTH

Def: [REDACTED]

Amount:

Subst: VM

No. Cont: 1 Cont: pb

Date Rec'd: 02/11/2010

No. Analyzed:

Gross Wt.: 5060.00

Net Weight: 4931.2

# Tests: 4850

micro<sup>②</sup> macro<sup>②</sup>  
Dug<sup>②</sup> GC<sup>②</sup>

Prelim:

Findings:

Marijuana

gross wt/po = 4976.8  
pkswr = 15.6  
net wt = 4931.2